

Public Media Release
Community Eligibility Provision

Effective July 1, 2018 through June 30, 2019

Charleston County School District is participating in the Community Eligibility Provision (CEP) for the 2018-2019 school year. Section 104(a) of the Healthy, Hunger Free Kids Act of 2010 amended section 11(a)(1) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1759a(a)(1))(the law) to provide an alternative to household applications for free and reduced-price meals in local educational agencies (LEAs) and schools with increased levels of low-income students. This alternative is referred to as the Community Eligibility Provision. All students enrolled in the school/district may participate in the breakfast and lunch program at no charge to them. Families will not have to fill out meal applications.

Angel Oak Elementary	Baptist Hill High	Burke High
Carolina Voyager Charter	Charleston Development Academy	Charleston Progressive
Chicora Elementary	Clark Academy	Corcoran Elementary
Deer Park Middle	Ellington Elementary	EA Burns Elementary
Frierson Elementary	Garrett Academy	Greg Mathis Charter
Haut Gap Middle	Hursey Elementary	James Simons Elementary
Jane Edwards Elementary	Jenkins Academy	Ladson Elementary
Lambs Elementary	Mary Ford Elementary	Meeting Street Elem at Brentwood
Memminger Elementary	MF Dunston Elementary	Midland Park Primary
Military Magnet Academy	Minnie Hughes Elementary	Mitchell Elem
Morningside Middle	Mt. Zion Elementary	Murray LaSaine Elementary
North Charleston Creative Arts	North Charleston Elementary	North Charleston High
Northwoods Middle	Oakland Elementary	Pepperhill Elementary
Pinehurst Elementary	Prestige Academy	Sanders Clyde Elementary
Springfield Elementary	St. James Santee Elementary	St. John's High
Stall High	Stono Park Elementary	W.B. Goodwin Elementary
West Ashley Head Start	West Ashley High	West Ashley Middle
Zucker Middle	Early College High	

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Breakfast and lunch meals follow the United States Department of Agriculture (USDA) guidelines for healthy school meals. Please encourage students to participate in the school meal programs.

You may contact your School Food Service (SFS) Director (insert contact info) for additional information.

Parents or guardians that do not want their child/children to participate in CEP may wish to discuss this matter with Frank Manigault (*Director/Supervisor of Food Service Department Name*) on an informal basis.

Parents wishing to make a formal appeal may make a request either orally or in writing to Walter Campbell whose address is:
3999 Bridge View Dr.
North Charleston, SC 29405 for a hearing to appeal the decision.

This release was sent to the following newspapers.

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

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mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW
Washington, D.C. 20250-9410
fax: (202) 690-7442; or
email: program.intake@usda.gov.
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(Revised 2018)